**PURDUE UNIVERSITY**  
**REQUEST FOR ADDITION, EXPIRATION, OR REVISION OF AN UNDERGRADUATE COURSE**  
**(10000-10000 LEVEL)**

**DEPARTMENT:** Consumer & Family Sciences  
**EFFECTIVE SESSION:** Spring 2010

**INSTRUCTIONS:** Please check the items below which describe the purpose of this request.

- 1. New course with supporting documents
- 2. Add existing course offered at another campus
- 3. Expiration of a course
- 4. Change in course number
- 5. Change in course title
- 6. Change in course credit/CP type
- 7. Change in course attributes (department head signature only)
- 8. Change in instructional hours
- 9. Change in course description
- 10. Change in course requisites
- 11. Change in semesters offered (department head signature only)
- 12. Transfer from one department to another

**PROPOSED:**
- Subject Abbreviation: 
- Course Number: 30400
- Long Title: Nutrition's Place in Hospitality
- Short Title: Nutrition's Place in Hosp.

**EXISTING:**
- Subject Abbreviation: FNN
- Course Number: 

**TERMS OFFERED:**
- Check All That Apply: 
  - Summer
  - Fall
  - Spring

**CAMPUS(ES) INVOLVED:**
- Calumet
- COED
- Ff. Wayne
- Indiana
- N. Central
- Tech State/Wk
- W. Lafayette

**CREDIT TYPE:**
- 1. Fixed Credit Cr. Hrs.:
- 2. Variable Credit Range:  
  - Minimum Cr. Hrs.
  - (Check One)
  - Maximum Cr. Hrs.
- 3. Equivalent Credit: Yes

**COURSE ATTRIBUTES:** Check All That Apply
- 1. Pass/No Pass Only
- 2. Satisfactory/Unsatisfactory Only
- 3. Repeatable
- 4. Credit by Examination
- 5. Special Fees
- 6. Registration Approval Type
- 7. Variable Title
- 8. Honors
- 9. Full Time Privilege
- 10. Off Campus Experience

**SCHEDULE TYPE:**
- Minutes Per Ng: 75
- Meetings Per Week: 2
- Weeks Offered: 
- % of Credit: 

**Cross-Listed Courses:**

**COURSE DESCRIPTION INCLUDES REQUISITES/RESTRICTIONS:**
P: HTM 18100, HTM 19100, FNN 20300, FNN 20400

**NO CHANGE IN COURSE DESCRIPTION**

**COURSE LEARNING OUTCOMES:**

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**Signature of Department Head:**  
Date: 1/1/10

**Signature of College Dean:**  
Date: 2/10/10

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Date: 1/1/10

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**OFFICE OF THE REGISTRAR**